



# 2026 Student Application Stan & Thelma Plumlee Scholarship Technical/Trades and Labor Certifications or Degrees

**[You must attend a Tennessee educational institution/facility/program, to qualify.]**

## **PERSONAL INFORMATION**

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Date of Birth (MM/YY): \_\_\_\_ - \_\_\_\_ Marital Status: Single ☐ or Married ☐

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_ Evening: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

How did you find out about the Trades/Labor Technical Scholarship? \_\_\_\_\_

(In order to qualify as a candidate, at least one of the following statements must apply.)

- Do you currently live in a Manufactured or Modular home? ☐ NO or ☐ YES (This will be verified.)
- Do you work in the Manufactured or Modular Housing Industry? ☐ NO or ☐ YES (This will be verified.)  
If yes, where? \_\_\_\_\_
- Does a relative work in this Industry? ☐ NO or ☐ YES (This will be verified.)  
If yes, who? (Name) \_\_\_\_\_  
(Must be a close relative: Father/Mother, Grandfather/Grandmother, Brother/Sister, Aunt/Uncle)  
Relationship \_\_\_\_\_ Company \_\_\_\_\_

## **FAMILY INFORMATION**

Mother's Name \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Father's Name \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Legal Guardian \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

# of Siblings: \_\_\_\_\_ Ages of Siblings: \_\_\_\_\_

*If you are **NOT** claimed as a dependent and/or married, please complete information below:*

Spouse Name \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Number of Children \_\_\_\_\_ Ages \_\_\_\_\_

**Scholarship Funded by the Tennessee Housing Association**

## **STUDENT EMPLOYMENT HISTORY**

(List the last three jobs you have held, with the most current first)

Employer	Dates of Employment ( <i>from-to</i> )	Position
Employer	Dates of Employment ( <i>from-to</i> )	Position
Employer	Dates of Employment ( <i>from-to</i> )	Position

## **FINANCIAL INFORMATION**

(List all household income, if claimed as a dependent.)

Student Yearly Income: \_\_\_\_\_

Father's Yearly Income: \_\_\_\_\_

Mother's Yearly Income: \_\_\_\_\_

Legal Guardian Income: \_\_\_\_\_

***If you are married:***

Spouse Income: \_\_\_\_\_

Other Income (i.e., Government Assistance) \_\_\_\_\_

**Please state any financial assistance you expect to receive and \$ amounts while in school. Check all that apply:**

Grants \$ \_\_\_\_\_ Loans \$ \_\_\_\_\_ Other Scholarships \$ \_\_\_\_\_

Parents, Guardian, or Spouse Contribution \$ \_\_\_\_\_ Other Contributions \$ \_\_\_\_\_

### **Describe any special needs for financial assistance.**

(Example: Does your family have any illnesses, disabilities, other dependents in school, etc.?)

---

---

---

---

---

---

---

## STUDENT ESSAY

Please respond to the following question. Feel free to attach additional pages.

**Must be completed by Applicant.** Type or handprint. Must be legible.

**How has the Manufactured or Modular Housing Industry impacted your life?  
(Be thoughtful in your response.)**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

## **STUDENT CAREER PURSUIT**

Students must be pursuing a career in skilled trades and labor fields or degrees which support the construction industry. See the example list provided below, along with notation.

### **Check One:**

- ☐ Are you applying for a technical/trade school scholarship - \$2,500?
- What skilled trades and labor or technical career/occupation are you pursuing, which supports the construction industry?
- \_\_\_\_\_
- ☐ Are you applying for a degree program scholarship - \$5,000?
- What career/occupation are you pursuing a degree, which supports the construction industry?
- \_\_\_\_\_

### **What specific goals do YOU have to obtain this education?**

---

---

---

---

#### **Building Trades**

(encompasses a variety of construction jobs)

- Carpentry
- Electrical
- Flooring Specialist
- Heavy Equipment Operator
- Insulation Specialist
- Interior Design
- Landscape
- Painting
- Plumbing
- Pipe Fitter
- Roofing Specialist
- Transporter (Commercial Driver's License)
- Welder

#### **Engineering Degree/Programs (construction focus)**

- Architectural (Residential)
- Civil
- Electrical
- Mechanical

#### **Industrial Trades**

- Concrete
- Ironworker
- Metal Fabricator
- Paving Equipment Operator
- Pilot/Escort Drivers
- Quality Control

#### **Mechanical Trades**

- Automation
- Engines/Mechanics
- HVAC
- Logistics
- Machinist
- Mechanical Drafter (example: CAD)

#### **Notation:**

If there is a field of training which supports the construction industry but is not listed here, discuss the specific **construction-related** training in which you intend to pursue a certification or degree, in the space provided above.

## ACADEMIC INFORMATION

### HIGH SCHOOL ATTENDED or ATTENDING:

Name of High School \_\_\_\_\_

Address \_\_\_\_\_

Scheduled Graduation Date \_\_\_\_\_ Current GPA \_\_\_\_\_

School Phone # ( ) \_\_\_\_\_ School Fax # ( ) \_\_\_\_\_

Guidance Counselor Name \_\_\_\_\_ E-Mail \_\_\_\_\_

### HONORS AND ACTIVITIES

Please list each of your activities, honors, and leadership positions in High School.

---

---

---

---

**COLLEGE/UNIVERSITY/TRADE SCHOOL PLANS:** *As a graduating (or GED) student*, please specify the accredited Technical/Trade School/Program, College, or University you plan/wish to attend:

Technical/Trade, College, or University School Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

*\* If already accepted, attach letter of acceptance.*

Please list any other activities outside of school you would like us to know (i.e. Church, Community, Volunteer etc.):

---

---

---

---

## COMMUNITY ANNOUNCEMENT CONTACT INFORMATION

Name of Hometown Newspaper \_\_\_\_\_

Newspaper Address: \_\_\_\_\_

Newspaper City/State/Zip \_\_\_\_\_ Phone# ( ) \_\_\_\_\_

**Please include each of the following items with your application.**  
**Incomplete submittals will not be transmitted to the review Committee.**

1. All six (6) pages of the completed application.
2. A recent personal photo. [If you are selected, the photo you choose will be used in a press release.]
3. The most recent high school transcript available.
4. Two letters of reference.
  - a. One letter/reference from a teacher, principal, or school administrator; and
  - b. One personal reference. (You may choose the source.)

**CERTIFICATION**

- 1) I hereby certify the above information is accurate, to the best of my knowledge.
- 2) This scholarship will be canceled immediately if any of the information presented above is identified as intentionally erroneous.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

The above information will be considered strictly confidential.

*It is the policy of the Stan & Thelma Plumlee Scholarship Fund not to discriminate on the basis of gender, handicap, race, color, religion, or national or ethnic origin, in awarding financial aid.*

**Mail your completed application and photos to the:**

Tennessee Housing Association (THA)  
Mailing: P.O. Box 569, Mt. Juliet, TN 37121

**Deadline** for RECEIPT of application is **4:00pm, March 5, 2026.**

**Only completed applications received by 4:00 pm, March 5, 2026, will be considered by the Stan Plumlee Scholarship Committee. Postmarked dates are not applicable in this process. We do not accept phone calls or walk-in applications. Your application must be mailed and received by 4:00 pm, March 5, 2026. No facsimiles will be accepted.**

**BE TIMELY in your preparation!**

**Incomplete applications will not be processed.**

Scholarship Recipient(s) will be announced in April 2026.



**<https://tnmha.org/scholarship>**